

MANDATORY PUBLIC DISCLOSURE**A. General Information**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	St. John's School, Ranchi
2	CBSE AFFILIATION NUMBER	3430362
3	SCHOOL CODE	66564
4	COMPLETE ADDRESS WITH PIN CODE	Karbala Tank Road, Lower Bazaar GPO- Ranchi, Dist. Ranchi, PIN 834001, Jharkhand
5	PRINCIPAL NAME	FR. IGNATIUS LAKRA S.J.
6	PRINCIPAL QUALIFICATION	MA, B.Ed.
7	SCHOOL EMAIL ID	principalsje@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6207397945

B. DOCUMENTS AND INFORMATION

SL No.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View/Download
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View/Download
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT.	View/Download
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND ITS RENEWAL IF APPLICABLE	View/Download
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View/Download

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View/Download
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	View/Download
8	COPIES OF VALID WATER AND SANITATION CERTIFICATES	View/Download
9	COPIES OF VALID HEALTH AND SANITATION CERTIFICATES	View/Download

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULTS AND ACADEMICS

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	View/Download
2	ANNUAL ACADEMIC CALENDAR	View/Download
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View/Download
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	View/Download
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	View/Download

D: STAFF(Teaching)

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	FR. IGNATIUS LAKRA S.J.
2	TOTAL NO. OF TEACHERS	62
3	PGT	20
4	TGT	15
5	PRT	23
6	TEACHERS SECTION RATION	1.38:1
7	DETAILS OF SPECIAL EDUCATOR	01
8	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS:X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	103	101	98%	
2	2025	95	95	100%	
3	2024	113	107	95%	

RESULT CLASS:XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	145	133	92%	
2	2025	137	131	96%	
3	2024	147	141	96%	

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18210.98
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 3971.76
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 591.61
4	NO. & SIZE OF LIBRARY (IN SQ MTR)	2 & 183.87
5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	37
7	NO. OF BOYS TOILETS	54
8	NO. OF CWSN TOILETS	03
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	View/Download